## Exhibit "A"

Please return to: SOUTHEASTERN COMMERCIAL TITLE SERVICES, LLC, JAMES W. CROCKER PC 6400 POWERS FERRY RD, NW, STE. 200 ATLANTA, GEORGIA 30339 File # 12-4041

REC: 83/01 DATE: 10-23-12 CHECK: 4291 TT: PT: 115-12-1639

STATE OF GEORGIA COUNTY OF FULTON DOC# 004053
FILED IN OFFICE
10/23/2012 03:44 PM
BK:1443 PG:565-565
SHEILA WELLS
CLERK OF SUPERIOR COURT
POLK COUNTY

WARRANTY DEED PAID: \$0.00

THIS INDENTURE made this 28th day of June, 2012, between

## AMOS E. PATTON,

as party or parties of the first part, hereinafter called Grantor, and

## AMOS E. PATTON and AMY L. PATTON.

as Joint Tenants with Rights of Survivorship
as party or parties of the second part, hereinafter called Grantee (the words "Grantor" and "Grantee" to include their
respective heirs, successors and assigns where the context requires or permits).

WITNESSETH that: Grantor, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration (\$10.00) in hand paid at and before the scaling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, aliened, conveyed and confirmed, and by these presents does grant, bargain, sell, alien, convey and confirm unto the said Grantee, the following described property:

ALL THAT TRACT OR PARCEL OF LAND LYING AND BEING IN LAND LOTS 45 AND 46 OF THE 20TH DISTRICT, 3RD SECTION OF POLK COUNTY, GEORGIA, SAID TRACT CONTAINING 20.00 ACRES ACCORDING TO A PLAT OF SURVEY PREPARED FOR MATT ROBINSON, RECORDED IN PLAT BOOK S, PAGE 120, POLK COUNTY, GEORGIA RECORDS, WHICH PLAT IS INCORPORATED HEREIN BY REFERENCE AND MADE A PART HEREOF.

BEING IMPROVED PROPERTY KNOWN AS 1252 PARIS MOUNTAIN ROAD, ACCORDING TO THE PRESENT SYSTEM OF NUMBERING IN POLK COUNTY, GEORGIA.

TO HAVE AND TO HOLD the said tract or parcel of land, with all and singular the rights, members and appurtenances thereof, to the same being, belonging, or in anywise appertaining, to the only proper use, benefit and behoof of the said Grantee forever in FEE SIMPLE.

AND THE SAID Grantor will warrant and forever defend the right and title to the above-described property unto the said Grantee against the claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor has hereunto set grantor's hand and seal this first day and year first above written.

33.55550	2 1 -2
Signed, sealed and delivered in the presence of:	AMOS E. PATTON (Seal)
Witness Ou	(Seal)
My commission expires	(Seal)
[Attach Notary Seal]	(Seal)

