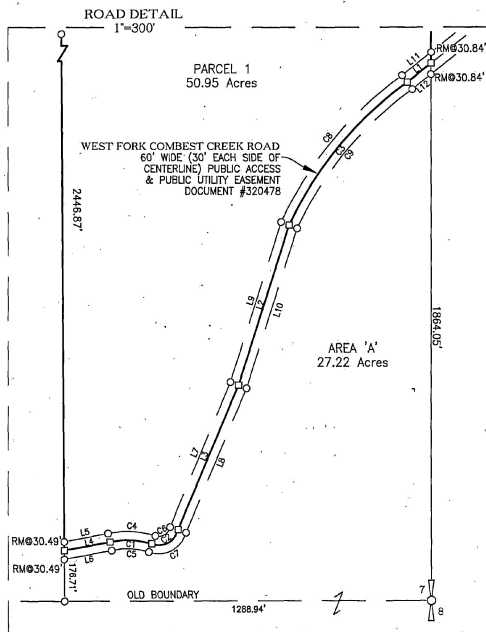


# CERTIFICATE of SURVEY

LOCATED IN THE SW 1/4 OF SECTION 6 & THE NE 1/4  
OF SECTION 7, ALL IN TOWNSHIP 19 NORTH, RANGE 26 WEST,  
P.M.M., SANDERS COUNTY, MONTANA



NUMBER	DIRECTION	DISTANCE
L1	N 52°05'07" E	107.36'
L2	S 17°46'02" W	583.82'
L3	S 23°00'17" W	544.51'
L4	S 79°27'26" W	162.19'
L5	S 79°27'26" W	156.22'
L6	S 79°27'26" W	168.18'
L7	S 23°00'17" W	545.38'
L8	N 23°00'17" E	544.08'
L9	N 17°46'02" E	584.41'
L10	N 17°46'02" E	583.21'
L11	S 52°05'07" W	130.08'
L12	S 52°05'07" W	84.64'

NUMBER	DELTA ANGLE	CHORD DIRECTION	RADIUS	ARC LENGTH	CHORD LENGTH
NT C1	30°10'33"	S 87°35'15" E	281.16	148.08	146.37
NT C2	94°24'38"	N 62°39'47" E	71.93	118.52	105.56
NT C3	29°19'32"	N 39°57'01" E	1277.92	654.07	646.96
NT C4	30°54'09"	S 87°07'07" E	311.16	167.82	165.80
NT C5	30°10'27"	S 87°42'44" E	251.16	132.27	130.75
NT C6	92°16'11"	N 59°14'58" E	41.93	67.52	60.46
NT C7	92°48'48"	S 63°04'23" W	101.93	165.11	147.64
NT C8	29°23'00"	N 39°53'32" E	1307.92	670.75	663.42
NT C9	29°15'57"	N 40°00'37" E	1247.92	637.42	630.51

## CERTIFICATE of COUNTY TREASURER

I, HEREBY CERTIFY, PURSUANT TO SECTION 76-3-207(3), MCA, THAT ALL THE REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE ABOVE DESCRIBED LAND HAVE BEEN PAID.

DATED THIS 9th DAY OF November 2023  
Priscilla Wadsworth TREASURER  
SANDERS COUNTY, MONTANA

## CERTIFICATE of EXAMINING SURVEYOR

APPROVED THIS 12th DAY OF October, 2023  
Ronald G. Warren  
MONTANA EXAMINING LAND SURVEYOR  
LICENSE No. 1505915

## CERTIFICATE of LAND SERVICES DEPT.:

Kimberly K. Kinzie 11-9-23  
SANDERS COUNTY LAND SERVICES DEPT. DATE

DATE OF SURVEY 08/15/2023

## CERTIFICATE of SURVEYOR

I, RONALD G. WARREN, A LICENSED PROFESSIONAL LAND SURVEYOR DO HEREBY CERTIFY THAT I HAVE PERFORMED THE SURVEY SHOWN ON THE ATTACHED CERTIFICATE OF SURVEY; THAT SUCH SURVEY WAS PERFORMED UNDER MY SUPERVISION TO MY BEST KNOWLEDGE AND ABILITY; THAT SAID SURVEY IS TRUE AND COMPLETE AS SHOWN AND THE MONUMENTS FOUND AND SET OCCUPY THE POSITION SHOWN THEREON.

DATED THIS 11th DAY OF October, 2023.

Ronald G. Warren  
RONALD G. WARREN, RLS 1562915

## CERTIFICATE of OWNERS - DEDICATION

WE, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO RELOCATE COMMON BOUNDARY LINES BETWEEN TWO TRACTS OF RECORD PURSUANT TO MCA 76-3-207(1)(a), TO WIT: DIVISIONS MADE OUTSIDE OF PLATTED SUBDIVISIONS FOR THE PURPOSE OF RELOCATING COMMON BOUNDARY LINES BETWEEN ADJOINING PROPERTIES.

ALSO PARCEL 1 IS 20 ACRES OR GREATER, EXCLUSIVE OF PUBLIC ROADWAYS, AND IS THEREFORE NOT SUBJECT TO SANITATION REVIEW BY THE DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO M.C.A. 76-4-102(23). (NOTE: PARCELS LESS THAN 160 ACRES AND GREATER THAN 20 ACRES MAY BE SUBJECT TO LOCAL SANITATION REVIEW AS PER MONTANA SUBDIVISION AND PLATTING ACT, TITLE 76, CHAPTER 3, M.C.A.)

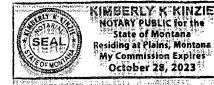
Larry Krumm  
REPRESENTATIVE, MKH MONTANA LLC

10-27-23  
DATE

STATE OF MONTANA :99  
COUNTY of Sanders

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON October 27, 2023 BY Larry Krumm  
AS Representative OF MKH MONTANA LLC.

Kimberly K. Kinzie  
SIGNATURE OF NOTARY PUBLIC



## LEGAL DESCRIPTION

### PARCEL 1

A METES & BOUNDS DESCRIPTION OF A PARCEL OF LAND LOCATED IN A PORTION OF THE E 1/2 NE 1/4 OF SECTION 7, TOWNSHIP 19 NORTH, RANGE 26 WEST, P.M.M., SANDERS COUNTY, MONTANA AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE NE CORNER OF SECTION 7, SAID POINT BEING THE POINT OF BEGINNING; THENCE ALONG THE EAST BOUNDARY OF SAID SECTION 7, S00°01'16"W, 766.68' TO A POINT WHICH LIES ON THE CENTERLINE OF WEST FORK OF COMBEST CREEK ROAD, AN EXISTING 60' WIDE PUBLIC ACCESS & PUBLIC UTILITY EASEMENT DOCUMENT #320478; THENCE ALONG SAID ROAD CENTERLINE THE FOLLOWING SEVEN (7) COURSES: S52°05'07"W, 107.36'; ALONG A 1277.92' RADIUS NON-TANGENT CURVE TO THE LEFT WITH AN ARC LENGTH OF 654.07' THE CHORD WHICH BEARS S39°57'01"W, 646.96'; S17°46'02"W, 583.82'; S23°00'17"W, 544.51'; ALONG A 71.93' NON-TANGENT CURVE TO THE RIGHT WITH AN ARC LENGTH OF 118.52' THE CHORD WHICH BEARS S62°39'47"W, 105.56'; ALONG A 281.16' NON-TANGENT CURVE TO THE LEFT WITH AN ARC LENGTH OF 148.08'; THE CHORD WHICH BEARS N87°35'15"W, 146.37'; S79°27'26"W, 162.19'; THENCE LEAVING SAID ROAD CENTERLINE N00°17'46"W, 2446.87'; THENCE N89°31'09"E, 1303.50' TO THE POINT OF BEGINNING.

CONTAINING 50.95 ACRES. BEING SUBJECT TO ALL EASEMENTS & RESTRICTIONS, APPARENT OR OF RECORD.

### AREA 'A'

A METES & BOUNDS DESCRIPTION OF A PARCEL OF LAND LOCATED IN A PORTION OF THE E 1/2 NE 1/4 OF SECTION 7, TOWNSHIP 19 NORTH, RANGE 26 WEST, P.M.M., SANDERS COUNTY, MONTANA AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE E 1/4 CORNER OF SAID SECTION 7, SAID POINT BEING THE POINT OF BEGINNING; THENCE ALONG THE EAST BOUNDARY OF SAID SECTION 7, N00°01'16"E, 1864.05' TO A POINT WHICH LIES ON THE CENTERLINE OF WEST FORK OF COMBEST CREEK ROAD, AN EXISTING 60' WIDE PUBLIC ACCESS & PUBLIC UTILITY EASEMENT DOCUMENT #320478; THENCE ALONG SAID ROAD CENTERLINE THE FOLLOWING SEVEN (7) COURSES: S52°05'07"W, 107.36'; ALONG A 1277.92' RADIUS NON-TANGENT CURVE TO THE LEFT WITH AN ARC LENGTH OF 654.07' THE CHORD WHICH BEARS S39°57'01"W, 646.96'; S17°46'02"W, 583.82'; S23°00'17"W, 544.51'; ALONG A 71.93' NON-TANGENT CURVE TO THE RIGHT WITH AN ARC LENGTH OF 118.52' THE CHORD WHICH BEARS S62°39'47"W, 105.56'; ALONG A 281.16' NON-TANGENT CURVE TO THE LEFT WITH AN ARC LENGTH OF 148.08'; THE CHORD WHICH BEARS N87°35'15"W, 146.37'; S79°27'26"W, 162.19'; THENCE LEAVING SAID ROAD CENTERLINE S00°17'46"E, 176.71'; THENCE N89°49'59"E, 1288.94' TO THE POINT OF BEGINNING.

CONTAINING 27.22 ACRES. BEING SUBJECT TO ALL EASEMENTS & RESTRICTIONS, APPARENT OR OF RECORD.

### NOTE:

AREAS A & B SHOWN HEREON ARE AREAS BEING REMOVED FROM ONE TRACT OF RECORD AND JOINED WITH ANOTHER TRACT OF RECORD. THE AREAS THAT ARE BEING REMOVED FROM ONE TRACT OF RECORD AND JOINED WITH ANOTHER TRACT OF RECORD ARE NOT THEMSELVES A TRACT OF RECORD. SAID AREAS SHALL NOT BE AVAILABLE AS A REFERENCE LEGAL DESCRIPTION IN ANY SUBSEQUENT REAL PROPERTY TRANSFER AFTER THE INITIAL TRANSFER WITH THE CERTIFICATE OF SURVEY OR AMENDED PLAT ON WHICH SAID AREA ARE DESCRIBED, UNLESS SAID AREAS ARE INCLUDED WITH OR EXCLUDED FROM ADJOINING TRACTS OF RECORD.

*15 on area*  
*Corrections by R. Maudslowe per R. Kinzie*  
*Rocky Mountain Surveyors*

## CERTIFICATE of CLERK & RECORDER

330884 RELOCATION BOUNDARY SURVEY COS: 3862  
STATE OF MONTANA SANDERS COUNTY  
RECORDED: 11/9/2023 11:10 AM Pages: 2  
Lisa Wadsworth Clerk and Recorder  
FEE: \$26.00 BY: Brian  
Return To: ROCKY MOUNTAIN SURVEYORS

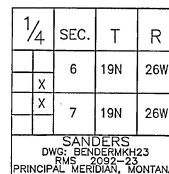
1/4	SEC.	T	R
	6	19N	26W
X			
X	7	19N	26W

SURVEY AT REQUEST OF:  
MKH MONTANA LLC  
OWNER OF RECORD:  
MKH MONTANA LLC  
PAGE 1 of 2

CERTIFICATE of SURVEY No. 3862RB



LOCATED IN THE SW 1/4 OF SECTION 6 & THE NE1/4  
OF SECTION 7, ALL IN TOWNSHIP 19 NORTH, RANGE 26 WEST,  
P.M.M., SANDERS COUNTY, MONTANA



SURVEY AT REQUEST OF:  
MKH MONTANA LLC  
OWNER OF RECORD:  
MKH MONTANA LLC  
PAGE 2 of 2

CERTIFICATE OF  
SURVEY No. 38