

CERTIFICATE of SURVEY
LOCATED IN THE SW¼ OF SECTION 6 AND A PORTION OF THE
N½ AND A PORTION OF THE SW¼ IN SECTION 7, ALL IN
TOWNSHIP 19 NORTH, RANGE 26 WEST, P.M.M., SANDERS COUNTY, MONTANA

LINE TABLE

NUMBER	DIRECTION	DISTANCE
L1	S 89°50'03" W	42.90'
L2	S 89°50'03" W	33.90'
L3 (R)	S 34°46'13" W	248.34'
L4 (R)	N 39°51'20" E	210.52'
L5 (R)	N 89°47'47" W	59.48'
L6 (R)	S 20°26'41" W	32.27'
L7 (R)	N 69°45'02" E	144.72'
L8 (R)	N 02°51'47" W	140.95'
L9 (R)	N 25°03'06" W	193.22'
L10 (R)	S 68°41'30" E	164.89'
L11 (R)	N 24°06'05" E	495.97'
L12 (R)	N 27°56'09" W	445.44'
L13 (R)	N 45°39'24" W	83.81'
L14 (R)	N 77°32'08" W	218.07'
L15 (R)	S 60°29'03" W	305.18'
L16 (R)	S 44°13'36" W	306.50'
L17 (R)	S 39°51'02" W	146.93'
L18 (R)	S 14°53'55" W	231.26'
L19 (R)	N 75°18'34" W	123.62'
L20 (R)	N 54°41'17" W	349.26'
L21 (R)	N 63°25'04" W	103.69'
L22 (R)	N 78°12'37" W	288.29'
L23 (R)	S 73°08'08" E	172.41'
L24 (R)	N 70°35'02" E	85.88'
L25 (R)	N 36°17'55" E	407.89'
L26 (R)	S 17°44'08" W	108.03'
L27 (R)	N 41°55'15" E	281.71'
L28 (R)	S 16°43'09" W	69.52'
L29 (R)	N 89°50'03" E	501.44'
L30	S 24°06'05" W	92.58'
L31	N 24°06'05" E	403.39'
L32	S 24°06'05" W	93.53'
L33	N 46°21'59" E	42.37'
L34	S 27°17'51" W	203.37'
L35	N 00°27'15" W	137.53'
L36	S 46°26'37" E	171.60'
L37	N 82°05'06" E	184.23'
L38	N 86°20'27" W	357.38'
L39	S 17°25'28" W	122.19'
L40	S 02°22'11" E	75.17'
L41	N 22°14'18" E	96.59'
L42	S 58°06'17" E	271.37'
L43	S 61°09'44" E	388.26'
L44	S 48°33'58" W	232.93'
L45	S 36°03'25" W	264.68'
L46	S 18°58'45" W	86.25'
L47	N 11°39'54" W	143.63'
L48	S 15°56'53" W	170.03'

LINE TABLE

NUMBER	DIRECTION	DISTANCE
L51	N 03°33'54" E	108.39'
L52	S 16°10'50" W	157.40'
L53	S 03°45'09" W	153.71'
L54	S 41°32'01" W	98.59'
L55	S 50°13'12" E	616.48'
L56	N 28°49'14" E	161.24'
L57	S 13°33'49" W	204.38'
L58	S 83°01'12" W	136.84'
L59	S 86°29'38" E	241.19'
L60	S 40°14'45" E	169.05'
L61	N 00°15'18" E	45.35'
L62	N 00°15'18" E	41.63'
L63	S 00°15'18" W	41.63'
L64	S 16°43'09" W	53.52'
L65	S 89°30'53" W	470.03'
L66 (R)	S 41°55'15" W	281.43'
L67 (R)	N 17°44'08" E	109.02'
L68 (R)	N 36°17'55" E	400.59'
L69 (R)	S 70°35'02" W	84.57'
L70 (R)	S 73°08'08" E	173.97'
L71 (R)	S 78°12'37" E	285.72'
L72 (R)	S 63°25'04" E	97.51'
L73 (R)	S 54°41'17" E	352.43'
L74 (R)	N 75°18'34" W	135.38'
L75 (R)	N 14°53'55" E	222.22'
L76 (R)	S 39°51'02" W	139.14'
L77 (R)	S 44°13'36" W	301.06'
L78 (R)	S 60°29'03" W	295.97'
L79 (R)	N 77°32'08" W	212.81'
L80 (R)	N 45°39'24" W	75.52'
L81 (R)	S 27°56'09" E	424.97'
L82 (R)	S 68°41'30" E	160.61'
L83 (R)	S 25°03'06" E	184.86'
L84 (R)	S 02°51'47" E	134.18'
L85 (R)	N 69°45'02" E	77.63'
L86	N 89°50'03" E	34.92'
L87	S 89°50'03" W	7.98'

LEGAL DESCRIPTION

TRACT 1

CERTIFICATE OF SURVEY No. 3940 LOCATED IN THE SW¼ OF SECTION 6, AND A PORTION OF THE N½ AND A PORTION OF THE SW¼ OF SECTION 7, ALL IN TOWNSHIP 19 NORTH, RANGE 26 WEST, P.M.M., SANDERS COUNTY, MONTANA. BEING THAT PORTION OF THE SW¼ OF SECTION 6 AS SHOWN ON COS 3862RB, OF FILE & OF RECORD AT THE SANDERS COUNTY COURTHOUSE ALONG WITH AREA 'A', AS SHOWN HEREON.

CONTAINING 312.96 ACRES. BEING SUBJECT TO ALL EASEMENTS AND RESTRICTIONS, APPARENT OR OF RECORD.

TRACT C2-A

CERTIFICATE OF SURVEY No. 3940 LOCATED IN A PORTION OF THE SW¼ OF SECTION 7, TOWNSHIP 19 NORTH, RANGE 26 WEST, P.M.M., SANDERS COUNTY, MONTANA. BEING THAT PORTION OF TRACT C2, AS SHOWN ON COS 3917RB, ON FILE & OF RECORD AT THE SANDERS COUNTY COURTHOUSE, LESS AREA 'A' AS SHOWN HEREON.

CONTAINING 140.82 ACRES. BEING SUBJECT TO ALL EASEMENTS AND RESTRICTIONS, APPARENT OR OF RECORD.

NOTE:

AREA 'A', SHOWN HEREON IS AN AREA BEING REMOVED FROM ONE TRACT OF RECORD AND JOINED WITH ANOTHER TRACT OF RECORD. THE AREA THAT IS BEING REMOVED FROM ONE TRACT OF RECORD AND JOINED WITH ANOTHER TRACT OF RECORD IS NOT ITSELF A TRACT OF RECORD. SAID AREA SHALL NOT BE AVAILABLE AS A REFERENCE LEGAL DESCRIPTION IN ANY SUBSEQUENT REAL PROPERTY TRANSFER AFTER THE INITIAL TRANSFERS WITH THE CERTIFICATE OF SURVEY OR AMENDED PLAT ON WHICH SAID AREA IS DESCRIBED, UNLESS SAID AREA IS INCLUDED WITH OR EXCLUDED FROM ADJOINING TRACTS OF RECORD

CERTIFICATE of OWNERS - DEDICATION

WE, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO RELOCATE COMMON BOUNDARY LINES BETWEEN TWO TRACTS OF RECORD PURSUANT TO MCA 76-3-207(1)(a). TO WIT: DIVISIONS MADE OUTSIDE OF PLATTED SUBDIVISIONS FOR THE PURPOSE OF RELOCATING COMMON BOUNDARY LINES BETWEEN ADJOINING PROPERTIES.

ALSO TRACT 1 AND TRACT C2-A ARE 20 ACRES OR GREATER, EXCLUSIVE OF PUBLIC ROADWAYS, AND ARE THEREFORE NOT SUBJECT TO SANITATION REVIEW BY THE DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO M.C.A. 76-4-102(23). (NOTE: PARCELS LESS THAN 160 ACRES AND GREATER THAN 20 ACRES MAY BE SUBJECT TO LOCAL SANITATION REVIEW AS PER MONTANA SUBDIVISION AND PLATTING ACT, TITLE 76, CHAPTER 3 (M.C.A.)

Larry Krummen
REPRESENTATIVE, MKH MONTANA LLC

10-23-24
DATE

STATE OF MONTANA) ss
COUNTY of Sanders)

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON 10/23/24 BY Larry Krummen
AS Representative OF MKH MONTANA LLC.

Danielle E. Brown
SIGNATURE OF NOTARY PUBLIC



CERTIFICATE of ENVIRONMENTAL

HEALTH DEPARTMENT

Cori S. Soto 10/18/24
SANDERS COUNTY ENVIRONMENTAL HEALTH DATE

CERTIFICATE of LAND SERVICES DEPT.:

Chris M. Minto 10/17/2024
SANDERS COUNTY LAND SERVICES DEPT. DATE

CERTIFICATE of EXAMINING SURVEYOR

APPROVED THIS 17 DAY OF October, 20 24.

Robert J. Truitt
MONTANA EXAMINING LAND SURVEYOR
LICENSE No. 15059-L5

CERTIFICATE of CLERK & RECORDER

334208 RELOCATION BOUNDARY SURVEY COS: 3940
STATE OF MONTANA SANDERS COUNTY
RECORDED: 11/13/2024 10:52 AM Pages: 2
Lisa Wadsworth Clerk and Recorder
FEE: \$25.50 BY: Robert Truitt
Return to: ROCKY MOUNTAIN SURVEYORS

1/4	SEC.	T	R
X	6	19N	26W
X	7	19N	26W
X	X		

SANDERS
COUNTY
CLERK AND RECORDER
LISA WADSWORTH
PRINCIPAL, MISSOULA, MONTANA

SURVEY AT REQUEST OF:
MKH MONTANA LLC

PAGE 1 of 2

CERTIFICATE of SURVEY No. 3940RB

DATE OF SURVEY 09/12/2024

CERTIFICATE of SURVEYOR

I, RONALD G. WARREN, A LICENSED PROFESSIONAL LAND SURVEYOR DO HEREBY CERTIFY THAT I HAVE PERFORMED THE SURVEY SHOWN ON THE ATTACHED CERTIFICATE OF SURVEY; THAT SUCH SURVEY WAS PERFORMED UNDER MY SUPERVISION TO MY BEST KNOWLEDGE AND ABILITY; THAT SAID SURVEY IS TRUE AND COMPLETE AS SHOWN, AND THE MONUMENTS FOUND AND SET OCCUPY THE POSITION SHOWN THEREON.

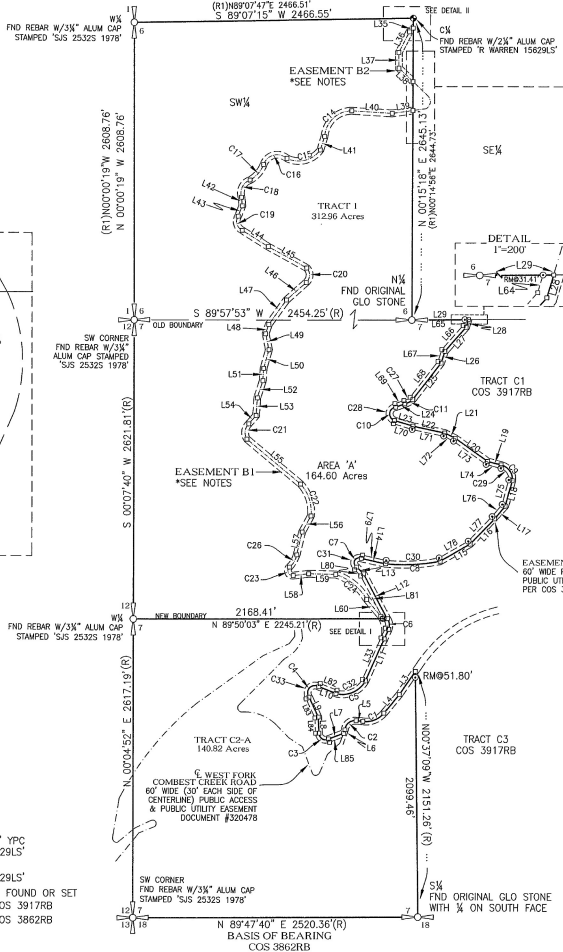
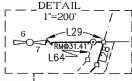
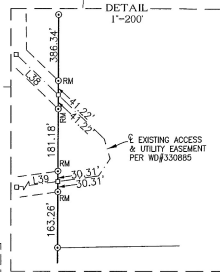
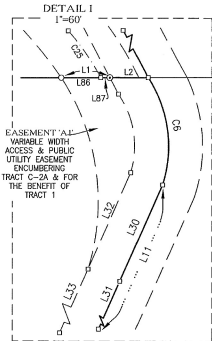
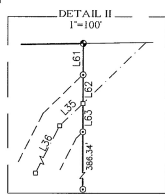
DATED THIS 10TH DAY OF October, 2024.

Ronald G. Warren
RONALD G. WARREN, RLS 15629LS



CERTIFICATE of SURVEY

LOCATED IN THE SW¼ OF SECTION 6 AND A PORTION OF THE
N½ AND A PORTION OF THE SW¼ IN SECTION 7, ALL IN
TOWNSHIP 19 NORTH, RANGE 26 WEST, P.M.M., SANDERS COUNTY, MONTANA



SURVEYORS NOTES:
EASEMENTS B1 AND B2 ARE 60' WIDE (30' EACH SIDE OF THE DESCRIBED CENTERLINE) PRIVATE ACCESS & PUBLIC UTILITY EASEMENTS ENCUMBERING TRACT 1, AS SHOWN HEREON, AND FOR THE BENEFIT OF ADJOINING PROPERTIES IN SECTION 6, TOWNSHIP 19 NORTH, RANGE 26 WEST AND SECTION 31, TOWNSHIP 20 NORTH, RANGE 26 WEST.

CURVE TABLE

NUMBER	DELTA ANGLE	CHORD	DIRECTION	RADIUS	ARC LENGTH	CHORD LENGTH
C1 (NT)	60°36'47"	N 69°05'58" E		196.81	208.20	198.63
C2 (NT)	93°26'07"	S 51°26'03" W		87.50	142.69	127.40
C3 (NT)	118°31'55"	N 58°21'16" W		56.65	117.20	97.39
C4 (NT)	158°36'56"	S 42°56'52" W		64.08	177.40	125.93
C5 (NT)	75°56'46"	N 67°08'20" E		230.65	305.73	283.83
C6 (NT)	51°13'53"	N 07°44'31" W		109.70	98.09	94.85
C7 (NT)	178°51'45"	S 27°58'21" W		43.35	135.33	86.70
C8 (NT)	142°31'11"	S 87°14'04" W		1999.31	486.00	484.34
C9 (NT)	83°08'04"	N 35°15'35" W		126.96	184.22	168.48
C10 (NT)	155°49'51"	S 05°47'16" W		60.34	164.11	118.01
C11 (NT)	32°02'06"	S 61°00'51" W		144.09	80.56	79.52
C12 (NT)	51°11'15"	S 09°30'57" E		79.84	71.32	68.98
C13 (NT)	50°48'34"	S 08°02'51" E		197.26	174.93	169.25
C14 (NT)	84°08'33"	S 46°55'35" W		246.21	361.58	329.95
C15 (NT)	78°34'14"	S 75°58'32" W		240.69	330.06	304.80
C16 (NT)	110°09'29"	S 74°22'37" W		130.46	250.83	213.94
C17 (NT)	39°35'47"	S 41°17'31" W		264.62	182.88	179.26
C18 (NT)	89°19'24"	N 27°06'39" E		119.91	186.94	168.57
C19 (NT)	98°28'53"	N 15°56'15" W		85.50	146.96	129.53
C20 (NT)	93°30'03"	N 01°49'40" E		87.44	142.69	127.38
C21 (NT)	79°05'26"	N 06°47'47" E		105.78	146.02	134.70
C22 (NT)	49°10'19"	S 18°16'31" E		353.46	303.34	294.12
C23 (NT)	143°34'55"	N 25°11'20" W		43.02	107.81	81.73
C24 (NT)	41°26'56"	S 51°30'46" E		494.46	357.70	349.95
C25 (NT)	12°40'52"	N 34°57'19" W		227.26	50.30	50.20
C26 (NT)	45°37'20"	N 30°50'40" E		162.10	129.07	125.69
C27 (NT)	32°00'14"	N 61°49'44" E		114.09	63.73	62.90
C28 (NT)	153°36'36"	S 04°29'35" W		90.34	242.20	175.91
C29 (NT)	78°38'17"	N 34°15'15" W		96.96	133.08	122.88
C30 (NT)	16°09'21"	S 87°17'12" W		1669.31	470.70	469.14
C31 (NT)	171°43'30"	S 28°04'25" W		73.35	219.84	146.32
C32 (NT)	75°07'58"	N 67°05'52" E		200.65	263.12	244.67
C33 (NT)	154°43'05"	S 42°58'46" W		94.08	254.04	183.59

- LEGEND**
- FOUND MONUMENT AS NOTED
 - SET 1/2"x24" REBAR W/1" YPC STAMPED "RG WARREN 15629LS"
 - FOUND REBAR W/1" YPC STAMPED "RG WARREN 15629LS"
 - COMPUTED POINT, NOTHING FOUND OR SET
 - RECORD DIMENSION PER COS 3917RB
 - RECORD DIMENSION PER COS 3852RB
 - DENOTES OWNERSHIP TIE
 - RM REFERENCE MONUMENT
 - NT NON-TANGENT

1/4	SEC.	T	R
X	6	19N	26W
X	7	19N	26W
X			

SURVEY AT REQUEST OF:
MKH MONTANA LLC

PAGE 2 of 2

CERTIFICATE OF SURVEY No. 3940RB