



C3 Real Estate Solutions, LLC
2720 Council Tree Ave. #178
Fort Collins, CO 80525

The printed portions of this form, except differentiated additions, have been approved by the Colorado Real Estate Commission.
(SWA35-8-10) (Mandatory 1-11)

THIS FORM HAS IMPORTANT LEGAL CONSEQUENCES AND THE PARTIES SHOULD CONSULT LEGAL AND TAX OR OTHER COUNSEL BEFORE SIGNING.

**SOURCE OF WATER ADDENDUM
TO CONTRACT TO BUY AND SELL REAL ESTATE**

Date: *February 16, 2026*

1. ADDENDUM TO CONTRACT TO BUY AND SELL REAL ESTATE. This Source of Water Addendum (Addendum) is made a part of that Contract to Buy and Sell Real Estate between Seller and Buyer dated _____ (Contract), for the purchase and sale of the Property

known as No. 11881 W County Road 74E Livermore CO 80536
Street Address City State Zip

2. SOURCE OF POTABLE WATER. Seller discloses the following information for the source of potable water for the Property:

[Select and complete 1, 2 or 3 as applicable.]

2.1. The Property's source of water is a Well. Well Permit #: 180749
If a well is the source of water for the Property, a copy of the current Well Permit
 Is **Is Not** attached.

2.2 The Water Provider for the Property can be contacted at:
Name: _____
Address: _____
Web Site: _____
Phone No.: _____

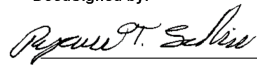
2.3. There is neither a Well nor a Water Provider for the Property. The source of water for the Property is [describe source]:

NOTE TO BUYER: SOME WATER PROVIDERS RELY, TO VARYING DEGREES, ON NONRENEWABLE GROUND WATER. YOU MAY WISH TO CONTACT YOUR PROVIDER (OR INVESTIGATE THE DESCRIBED SOURCE) TO DETERMINE THE LONG-TERM SUFFICIENCY OF THE PROVIDER'S WATER SUPPLIES.

Buyer Date

Buyer Date

DocuSigned by:



2/21/2026

0AA6F2DEA60E4AE...
Seller **Ryan T Larkin**

Date

43

FORM NO.
GWS-32
10/94

PUMP INSTALLATION AND TEST REPORT
STATE OF COLORADO, OFFICE OF THE STATE ENGINEER

For Office Use only
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MAR 10 1997

WATCH FOR
STATE ENGINEER
COLO.

1. WELL PERMIT NUMBER 180749

2. OWNER NAME(S) Harold L. Bowlby
Mailing Address PO Box 157
City, St. Zip Masonville, CO 80541
Phone (970) 663-2897

3. WELL LOCATION AS DRILLED: NW 1/4 SE 1/4, Sec. 19 Twp. 9 N Range 71 W
DISTANCES FROM SEC. LINES:
1700 ft. from South Sec. line. and 1600 ft. from East Sec. line.
(north or south) (east or west)
SUBDIVISION: Tract of land LOT BLOCK FILING(UNIT)
STREET ADDRESS AT WELL LOCATION: Unknown

4. PUMP DATA: Type Submersible Installation Completed 2/28/97
Pump Manufacturer Goulds Pump Model No. 10GS10422
Design GPM 10 at RPM 3500, HP 1, Volts 230, Full Load Amps 9.2
Pump Intake Depth 280 Feet, Drop/Column Pipe Size 1 inches, Kind PVC

ADDITIONAL INFORMATION FOR PUMPS GREATER THAN 50 GPM:

TURBINE DRIVER TYPE: Electric Engine Other
Design Head feet. Number of Stages Shaft size inches.

5. OTHER EQUIPMENT:
Airline Installed Yes No, Orifice Depth ft. Monitor Tube Installed Yes No, Depth ft.
Flow Meter Mfg. N/A Meter Serial No.
Meter Readout Gallons, Thousand Gallons, Acre feet, Beginning Reading

6. TEST DATA: Check box if Test data is submitted on Supplemental Form.
Date 2/28/97
Total Well Depth 300 Time 2:00pm
Static Level 60 Rate (GPM) 10
Date Measured 11/12/95 Pumping Lvl. Not available


7. DISINFECTION: Type Clorox Amt. Used 1 gallon

8. Water Quality analysis available. Yes No

9. Remarks

10. I have read the statements made herein and know the contents thereof, and that they are true to my knowledge
[Pursuant to Section 24-4-104 (13)(a) C.R.S., the making of false statements herein constitutes perjury in the second
degree and is punishable as a class 1 misdemeanor.]

CONTRACTOR Ground Water Systems, LLC Phone (303) 443-4395 Lic. No. 716
Mailing Address 4599 N. Broadway, Boulder, CO 80304

Name/Title (Please type or print)	Signature	Date
Richard R. Wilson, owner		3/3/97

WELL CONSTRUCTION AND TEST REPORT
STATE OF COLORADO, OFFICE OF THE STATE ENGINEER

For Office Use only

RECEIVED

DEC 29 '95

**WATER RESOURCES
STATE ENGINEER
COLORADO**

1. WELL PERMIT NUMBER 180749

2. OWNER NAME(S) Harold Bowlby
Mailing Address P.O. Box 157
City, St. Zip Masonville, Co. 80541
Phone (970) 663-2897

3. WELL LOCATION AS DRILLED: NW 1/4 SE 1/4, Sec. 19 Twp. 9, Range 71 W
DISTANCES FROM SEC. LINES:
1700 ft. from South Sec. line. and 1600 ft. from East Sec. line. OR
(north or south) (east or west)
SUBDIVISION: _____ LOT _____ BLOCK _____ FILING(UNIT) _____
STREET ADDRESS AT WELL LOCATION: _____

4. GROUND SURFACE ELEVATION _____ ft. DRILLING METHOD Air Percussion
DATE COMPLETED 11-12-95 TOTAL DEPTH 300 ft. DEPTH COMPLETED 300 ft.

5. GEOLOGIC LOG:
Depth Description of Material (Type, Size, Color, Water Location)
0-95 gray granite med
95-200 RED Granite hard
200-300 Fractured red granite med XX

6. HOLE DIAM. (in.)	From (ft)	To (ft)
<u>10</u>	<u>0</u>	<u>20</u>
<u>6</u>	<u>20</u>	<u>300</u>

The testing of production of water from this well, as reflected by this report, is totally dependent upon conditions existing as of the date of testing and does not reflect any projection as to future production. This is dependent on future conditions.

7. PLAIN CASING

OD (in)	Kind	Wall Size	From(ft)	To(ft)
<u>6 5/8</u>	<u>Steel</u>	<u>.188</u>	<u>0</u>	<u>20</u>
<u>4 1/2</u>	<u>PVC</u>	<u>.214</u>	<u>10</u>	<u>240</u>
PERF. CASING: Screen Slot Size:			<u>.035</u>	
<u>4 1/2</u>	<u>PVC</u>	<u>.214</u>	<u>240</u>	<u>300</u>

8. FILTER PACK: Material _____ Size _____ Interval _____
9. PACKER PLACEMENT: Type _____ Depth _____

REMARKS: _____

10. GROUTING RECORD:

Material	Amount	Density	Interval	Placement
<u>Best Cement</u>	<u>3 BCS</u>	<u>15.9</u>	<u>20 ft</u>	<u>Mixed & Prd</u>

11. DISINFECTION: Type DRY HTH Amt. Used 1.5 Cups

12. WELL TEST DATA: Check box if Test Data is submitted on Form No. GWS 39 Supplemental Well Test.
TESTING METHOD Air Lift
Static Level 60 ft. Date/Time measured 11-12-95, Production Rate 40 gpm.
Pumping level 300 ft. Date/Time measured 11-12-95, Test length (hrs.) 2
Remarks _____

13. I have read the statements made herein and know the contents thereof, and that they are true to my knowledge. [Pursuant to Section 24-4-104 (13)(a) C.R.S., the making of false statements herein constitutes perjury in the second degree and is punishable as a class 1 misdemeanor.]

CONTRACTOR Ingram Drilling, Inc. Phone (970) 586-4542 Lic. No. 099
Mailing Address P.O. Box 342 Estes Park, Co. 80517

Name/Title (Please type or print) Stephen E. Ingram Pres Signature [Signature] Date 12-27-95

OFFICE OF THE STATE ENGINEER
COLORADO DIVISION OF WATER RESOURCES

818 Centennial Bldg., 1313 Sherman St., Denver, Colorado 80203
(303) 866-3581

WELL PERMIT NUMBER	180749
DIV. 1	CNTY. 35 WD 3 DES. BASIN MD

APPLICANT

HAROLD L BOWLBY
P O BOX 157
MASONVILLE CO 80541

(303)863-2897

APPROVED WELL LOCATION
LARIMER COUNTY

NW 1/4 SE 1/4 Section 19
Twp 9 N RANGE 71 W 6th P.M.

DISTANCES FROM SECTION LINES

1700 Ft. from South Section Line
1600 Ft. from East Section Line

PERMIT TO CONSTRUCT A WELL

ISSUANCE OF THIS PERMIT DOES NOT CONFER A WATER RIGHT
CONDITIONS OF APPROVAL

- 1) This well shall be used in such a way as to cause no material injury to existing water rights. The issuance of the permit does not assure the applicant that no injury will occur to another vested water right or preclude another owner of a vested water right from seeking relief in a civil court action.
- 2) The construction of this well shall be in compliance with the Water Well Construction and Pump Installation Rules 2 CCR 402-2, unless approval of a variance has been granted by the State Board of Examiners of Water Well Construction and Pump Installation Contractors in accordance with Rule 17.
- 3) Approved pursuant to CRS 37-92-602(3)(b)(II)(A) as the only well on a tract of land of 36 acres described as that portion of the E 1/2 of Sec. 19, Twp. 9 N., Rng. 71 W. of the 6th P.M., Larimer County, being more particularly described on the attached exhibit "A".
- 4) The use of ground water from this well is limited to fire protection, ordinary household purposes inside 3 single family dwellings, the irrigation of not more than one (1) acre of home gardens and lawns and the watering of domestic animals.
- 5) The maximum pumping rate shall not exceed 15 GPM.
- 6) The return flow from the use of this well must be through an individual waste water disposal system of the non-evaporative type where the water is returned to the same stream system in which the well is located.
- 7) This well shall be constructed not more than 200 feet from the location specified on this permit. *jt 8/16/94*

APPROVED
DWR

Hal D. Simpson
State Engineer

M.A. Malley
By

Receipt No. 0369520

DATE ISSUED **AUG 17 1994**

EXPIRATION DATE **AUG 17 1996**

RECEIVED

NOV 11 '94

20749

PERMIT APPLICATION FORM

Application must be complete where applicable. Type or print in **BLACK INK**. No overstrikes or erasures unless initialed.

- A PERMIT TO USE GROUND WATER
- A PERMIT TO CONSTRUCT A WELL
- FOR: A PERMIT TO INSTALL A PUMP

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AUG 11 '94

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JUL 29 '94

- REPLACEMENT FOR NO. _____
 - OTHER _____
- WATER COURT CASE NO. _____

WATER RESOURCES
STATE ENGINEER
COLO.

WATER RESOURCES
STATE ENGINEER
COLO.

68.00

CHEQUE

85-11-94CL-69520

(1) APPLICANT - mailing address

NAME HAROLD L. BOWLEY

STREET P.O. Box 157

CITY MASONVILLE, CO. 80541
(State) (Zip)

TELEPHONE NO. (303) 663-2897

FOR OFFICE USE ONLY: DO NOT WRITE IN THIS COLUMN

Receipt No. 369520

Basin _____ Dist. _____

CONDITIONS OF APPROVAL

This well shall be used in such a way as to cause no material injury to existing water rights. The issuance of the permit does not assure the applicant that no injury will occur to another vested water right or preclude another owner of a vested water right from seeking relief in a civil court action.

part 36

(2) LOCATION OF PROPOSED WELL

County Larimer

AS. NW NE 1/4 of the SE 1/4, Section 19

Twp. 9 N, Rng. 71 W, 6 P.M.
(N,S) (E,W)

(3) WATER USE AND WELL DATA

Proposed maximum pumping rate (gpm) 15

Average annual amount of ground water to be appropriated (acre-feet): 1

Number of acres to be irrigated: 1 Acre of Lawn & Garden

Proposed total depth (feet): 300

Aquifer ground water is to be obtained from: Granite

Owner's well designation _____

GROUND WATER TO BE USED FOR:

- HOUSEHOLD USE ONLY - no irrigation (0)
- DOMESTIC (1) INDUSTRIAL (5)
- LIVESTOCK (2) IRRIGATION (6)
- COMMERCIAL (4) MUNICIPAL (8)
- OTHER (9) _____

DETAIL THE USE ON BACK IN (11)

(4) DRILLER

Name Hersh and Son

Street 9181 WCR 38E

City LOVELAND COLO 80538
(State) (Zip)

Telephone No. 303 667-4096 Lic. No. 889

APPLICATION APPROVED

PERMIT NUMBER _____

DATE ISSUED _____

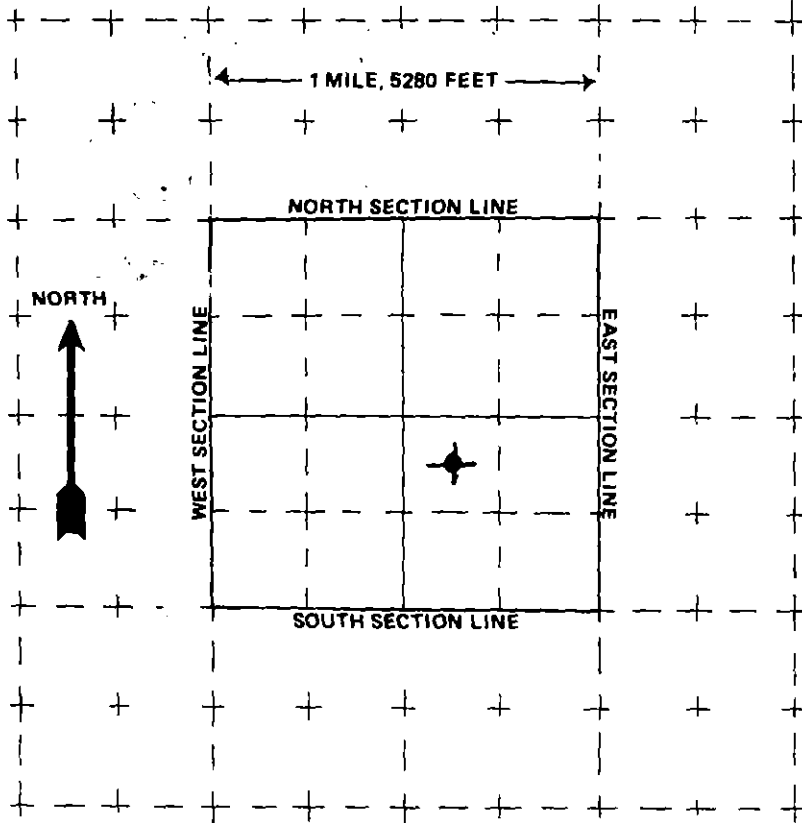
EXPIRATION DATE _____

(STATE ENGINEER)

BY _____

I.D. 1 COUNTY 35-03

(5) **THE LOCATION OF THE PROPOSED WELL** and the area on which the water will be used must be indicated on the diagram below. Use the CENTER SECTION (1 section, 640 acres) for the well location.



The scale of the diagram is 2 inches = 1 mile
Each small square represents 40 acres.

WATER EQUIVALENTS TABLE (Rounded Figures)

An acre-foot covers 1 acre of land 1 foot deep
1 cubic foot per second (cfs) . . . 449 gallons per minute (gpm)
A family of 5 will require approximately 1 acre-foot of water per year.
1 acre-foot . . . 43,560 cubic feet . . . 325,900 gallons.
1,000 gpm pumped continuously for one day produces 4.42 acre-feet.

(6) **THE WELL MUST BE LOCATED BELOW** by distances from section lines.

1700 ft. from South (north or south) sec. line

1600 ft. from East (east or west) sec. line

LOT _____ BLOCK _____ FILING # _____

SUBDIVISION Not a Sub

(7) **TRACT ON WHICH WELL WILL BE LOCATED** Owner: Bowlby

No. of acres 36 Will this be

the only well on this tract? yes

(8) **PROPOSED CASING PROGRAM**

Plain Casing

6 5/8 in. from +1 ft. to 20 ft.

4 in. from 10 ft. to 150 ft.

Perforated casing

4 in. from 150 ft. to 300 ft.

_____ in. from _____ ft. to _____ ft.

(9) **FOR REPLACEMENT WELLS** give distance and direction from old well and plans for plugging it:

(10) **LAND ON WHICH GROUND WATER WILL BE USED:**

Owner(s): Harold L. Bowlby No. of acres: 36

Legal description: NW 1/4 of SE 1/4 Sec. 19 Twp. 9N Rng 71W 6PM

(11) **DETAILED DESCRIPTION** of the use of ground water: Household use and domestic wells must indicate type of disposal system to be used.

DOMESTIC USE SEPTIC and LEACH
FIELD

(12) **OTHER WATER RIGHTS** used on this land, including wells. Give Registration and Water Court Case Numbers.

Type or right	Used for (purpose)	Description of land on which used
<u>NONE</u>		

(13) **THE APPLICANT(S) STATE(S) THAT THE INFORMATION SET FORTH HEREON IS TRUE TO THE BEST OF HIS KNOWLEDGE.**

Harold L. Bowlby

SIGNATURE OF APPLICANT(S)

FREDERICK LAND SURVEYING

1528 N. Lincoln
Loveland, Co. 80538
(303) 669-3652

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AUG 11 '94

**WATER RESOURCES
SECT. ENGINEER**

FLS

EXHIBIT A
REC # 369520

August 10, 1994
Project No: 94-06-832

LAND DESCRIPTIONS FOR WELL PERMIT PURPOSES:

All that portion of the southeast quarter and of the northeast quarter of Section 19, Township 9 North, Range 71 West, of the 6th P.M., Larimer County, Colorado more particularly described as follows:

Considering the south line of the southeast quarter of said southeast quarter of said Section 19 as bearing SOUTH 89° 10' 32" WEST and with all bearings contained herein relative thereto.

Commencing at the southeast corner of said Section 19; Thence along said south line of the southeast quarter of the southeast quarter of Section 19 SOUTH 89° 10' 32" WEST 1257.00 feet; Thence leaving said south line NORTH 00° 00' 00" EAST 1261.77 feet to the TRUE POINT OF BEGINNING; Thence continuing NORTH 00° 00' 00" EAST 2266.88 feet to the centerline of County Road 74-E; Thence along said centerline SOUTH 84° 11' 18" WEST 572.25 feet; Thence leaving said centerline SOUTH 00° 07' 30" EAST 1441.05 feet to the centerline of a 60.00 foot wide access road; Thence leaving said centerline SOUTH 45° 22' 45" WEST 1093.27; Thence NORTH 90° 00' 00" EAST 1344.36 feet to the TRUE POINT OF BEGINNING.

Said portion contains 36.00 acres, more or less.



LEGAL DESCRIPTION

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MAY 11 '94

WATER RESOURCES
STATE ENGINEER
COLD

Tract "A": A tract of land situate in Sections 19 and 30, Township 9 North, Range 71 West of the 6th P.M., Larimer County, Colorado, which considering the South line of the Southeast $\frac{1}{4}$ of said Section 19 as bearing N 89° 02' E and with all bearings contained herein relative thereto is contained within the boundary lines which begin at a point on the South line of the Southeast $\frac{1}{4}$ of the said Southeast $\frac{1}{4}$ which bears S 89° 10' 32" W 1167.97 feet from the Southeast corner of said Section 19 and run thence S 89° 10' 32" W 89.03 feet along the said South line; thence N 00° 00' E 3528.65 feet more or less to a point on the centerline of County Road 74-E; thence S 84° 11' 18" W 572.25 feet; thence S 00° 07' 30" E 1441.05 feet more or less to a point on the centerline of a 60.00-foot wide access road; thence S 45° 22' 55" W 1789.56 feet; thence S 26° 04' 55" W 992.09 feet; thence S 38° 22' 25" E 200.00 feet; thence S 62° 47' E 640.00 feet; thence S 31° 57' 50" E 370.20 feet; thence S 40° 43' 36" W 613.35 feet to a point on the South line of the Northeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of said Section 30; thence N 89° 05' 05" E 369.59 feet along the said South line; thence N 88° 55' 27" E 1538.37 feet along the South line of the North $\frac{1}{2}$ of the Northeast $\frac{1}{4}$ of said Section 30; thence N 01° 22' 35" W 1313.61 feet to the point of beginning, containing 146.6448 acres more or less and being subject to a right-of-way for County Road No. 74-E as it now exists and to any other existing access roads.

Tract "B": A tract of land situate in Sections 19 and 30, Township 9 North, Range 71 West of the 6th P.M., Larimer County, Colorado, which considering the North line of the Northeast $\frac{1}{4}$ of said Section 30 as bearing N 89° 02' E and with all bearings contained herein relative thereto is contained within the boundary lines which begin at a point on the South line of the Northeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of said Section 30 which bears S 89° 10' 32" W 1167.97 feet and again S 01° 22' 35" E 1313.61 feet and again S 88° 55' 27" W 1538.37 feet and again S 89° 05' 05" W 369.59 feet from the Northeast corner of said Section 30 and run thence N 40° 43' 36" E 613.35 feet; thence N 31° 57' 50" W 370.20 feet; thence N 62° 47' W 640.00 feet; thence N 38° 22' 25" W 200.00 feet; thence N 26° 04' 55" W 992.09 feet; thence N 45° 22' 55" E 869.80 feet to a point on the centerline of an existing 60.00-foot wide access road; thence along the said centerline, along the arc of a 142.40 foot radius curve to the right a distance of 41.02 feet, the long chord of which bears N 50° 09' 06" W 40.87 feet and again N 41° 54' W 328.00 feet; thence S 48° 06' W 30.00 feet to the Southerly line of the said access road; thence along the said Southerly line, along the arc of a 521.46 foot radius curve to the left a distance of 214.18 feet, the long chord of which bears N 53° 40' W 212.68 feet and again N 65° 26' W 340.00 feet and again along the arc of a 217.52 foot radius curve to the left a distance of 237.02 feet, the

COUNTY ROAD 74-E

572.25'

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N 84° 11' 18" E

1141.05

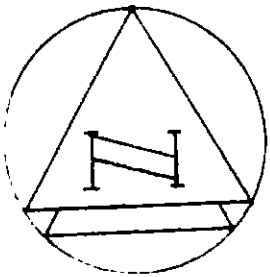
N 00° 07' 30" W

FND. PIN

300.00'

FND. PIN

NORTH 35.81'



SCALE 1"=200'

$\Delta = 16^\circ 30' 12" P = 142.40'$
 $CHD = N 50^\circ 09' 02" W 41.87'$

$\Delta = 53^\circ 36' 00" A B C = 252.96'$
 $R = 270.40'$
 $CHD = S 55^\circ 48' 00" W 248.84'$

383.22'

539.38'

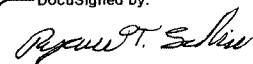

52900'00" W 520.91'

$\Delta = 16^\circ 06' 00" A B C = 271.14'$
 $CHD = S 83^\circ 33' 00" W 236.00'$

N 41° 54' 00" W 328.10'

S 48° 06' 00" W 300.00'

580.00'

Form No. GWS-11 08/2016	COLORADO DIVISION OF WATER RESOURCES DEPARTMENT OF NATURAL RESOURCES 1313 Sherman St., Ste 821, Denver, CO 80203 Main: (303) 866-3581 dwrpermitsonline@state.co.us	For Office Use Only RECEIVED 10/7/2021 WATER RESOURCES STATE ENGINEER COLO
CHANGE IN OWNER NAME/MAILING ADDRESS		
PRIOR TO COMPLETING THIS FORM, SEE INSTRUCTIONS ON REVERSE SIDE INCOMPLETE, POOR QUALITY, OR ILLEGIBLE FORMS CANNOT BE PROCESSED AND WILL BE RETURNED		
Name, address and phone number of person claiming ownership of the well permit: Name(s): <u>Ryan T. Larkin</u> <u>301 Poplar St. Suite 15</u> Mailing Address: <u>sterling, CO 80751</u> City, St. Zip: Phone: (<u>970-593-8846</u>) _____ Email: _____		
Well Permit Number: <u>180749</u> Receipt Number: _____ Case Number (optional) _____		
WELL LOCATION: County: <u>Larimer</u> Well Name or # (optional) _____		
Street Address at Well Location	City	State
<input type="checkbox"/> Check if well address is same as owner's mailing address		
<u>NW</u> 1/4 of the <u>SE</u> 1/4, Sec. <u>19</u> , Township. <u>9</u> <input checked="" type="checkbox"/> N. or <input type="checkbox"/> S., Range <u>71</u> <input type="checkbox"/> E. or <input checked="" type="checkbox"/> W., _____ P.M.		
Distance from Section Lines: <u>1700</u> _____ Ft. From <input type="checkbox"/> N. or <input checked="" type="checkbox"/> S., <u>1600</u> _____ Ft. From <input checked="" type="checkbox"/> E. or <input type="checkbox"/> W. Line.		
Subdivision Name (if applicable): <u>Tract of Land</u> _____, Lot _____, Block _____, Filing/Unit _____		
NOTE: If changing/correcting the permitted location of a well, use Form No. GWS-42.		
I (we) claim and say that I (we) (are) the owner(s) of the well permit described above, know the contents of the statements made herein, and state that they are true to my (our) knowledge. This filing is made pursuant to C.R.S. 37-90-143.		
Signature(s) of the New Owners <small>DocuSigned by:</small>  <small>0AAGF2DEA50E4AE</small>	Please print the Signer's Name & Title Ryan T. Larkin	Date 10/5/2021
It is the responsibility of the new owner of this well to complete and sign this form. If an agent is signing or entering information, please see instructions. Please allow 4 to 6 weeks for processing of this form. Thereafter, you can view or print the accepted document at: https://www.dwr.state.co.us/Tools/WellPermits		
Signature of DWR staff indicates acceptance as a Change in Owner Name and/or Mailing Address. For Staff Use Only 		
Staff Signature	Date 10/8/2021	